

# Bio-Medical Waste Report

In accordance with clause 4 (n) and Schedule-I of Bio-Medical Waste Management Rules, 2016

Name of HealthCare Facility: **Tata Power co. Khopoli**

|                                                                                 | UoM                                | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Oct-20 | Nov-20 | Dec-20 |
|---------------------------------------------------------------------------------|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Yellow                                                                          | (a) Human Anatomical Waste         | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
|                                                                                 | (b) Animal Anatomical Waste        | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
|                                                                                 | (c) Soiled Waste/ Solid Waste      | kg     | 0.04   | 0.26   | 0.22   | 0.18   | 0.19   | 0.28   | 0.22   | 0.16   | 0.26   | 0.19   |        |
|                                                                                 | (d) Expired or Discarded Medicines | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
|                                                                                 | (e) Chemical Waste                 | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
|                                                                                 | (f) Chemical Liquid Waste          | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| (g) Discarded linen, mattresses, beddings contaminated with blood or body fluid | kg                                 | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| (h) Microbiology, Biotechnology and other clinical laboratory waste             | kg                                 | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Contaminated Waste (Recyclable)/Polythene & Plastic Bags                        | kg                                 | 0.18   | 0.2    | 0.15   | 0.1    | 0.16   | 0.14   | 0.14   | 0.15   | 0.25   | 0.31   |        | 0      |
| Waste sharps including Metals                                                   | kg                                 | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| (a) Glassware                                                                   | kg                                 | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| (b) Metallic Body Implants                                                      | kg                                 | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Total quantity of waste                                                         | kg                                 | 0.22   | 0.46   | 0.37   | 0.28   | 0.35   | 0.42   | 0.36   | 0.31   | 0.51   | 0.5    | 0      | 0      |

*Pradeep*  
3/11/2020

Date & Signature of The Authorised Person

Please Note to mention ZERO wherever Not Applicable.