

**CHAPTER - I**  
**EXECUTIVE SUMMARY**

**CHAPTER - II**  
**INTRODUCTION**

**CHAPTER - III**  
**PROJECT DESCRIPTION**

**CHAPTER - IV**  
**BASELINE ENVIRONMENTAL**  
**CONDITION**

**CHAPTER - V**  
**ENVIRONMENTAL IMPACT**  
**ASSESSMENT**

**CHAPTER - VI**  
**RISK AND CONSEQUENCE**  
**ANALYSIS**

**CHAPTER - VII**  
**DISASTER MANAGEMENT PLAN**

**CHAPTER - VIII**  
**ENVIRONMENTAL MANAGEMENT**  
**PLAN**



**CHAPTER - IX**  
**POLICY, INDIAN LEGAL AND**  
**ADMINISTRATIVE FRAMEWORK**

# **APPENDICES**