



JPP/ 43 /2026

Date: 17/03/2026

The Member Secretary,
Jharkhand State Pollution Control Board,
TA Building (Ground Floor),
HEC Campus, Dhurwa, Ranchi – 834004

Sub: – Annual report regarding disposal of Bio Medical waste for the period Jan' 2025 to Dec'2025 for Jojobera Power Plant (Unit-1 to 5).

Ref: GSR 343 (E), [28.03.2016] - Bio Medical Waste Management Rules, 2016

Dear Sir,

Please find enclosed the annual report in Form IV for Bio medical waste for the period January' 2025 to December' 2025 as per Bio Medical Waste Management Rules, 2016.

Thanking You,

Yours sincerely,
for The Tata Power Co. Ltd.

M Singh

(Jagmit Singh Sidhu)

Chief - Eastern Region (gen), Jojobera & CEO - IEL

Encl.: As above

CC: Regional Officer, Jharkhand State Pollution Control Board, MB/15, New Housing Colony, Adityapur, Jamshedpur – 13.

TATA POWER

The Tata Power Company Limited
Jojobera Power Plant, Jamshedpur - 831016

Tel 91 657 2276879, 6511543

Registered Office Bombay House 24 Horni Mody Street Mumbai 400 001

From –IV

(See rule 13)

ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorized person (occupier or operator of facility)	:	Shri Jagmit Singh Sidhu
	(ii) Name of HCF or CBMWTF	:	Occupational Health Center, Tata power, Jojobera Power Plant, PO-Rahargora, Jamshedpur – 831 016.
	(iii) Address for correspondence	:	Tata power, Jojobera Power Plant, PO-Rahargora, Jamshedpur – 831 016.
	(iv) Address of Facility	:	Tata power, Jojobera Power Plant, PO-Rahargora, Jamshedpur – 831 016.
	(v) Tel. No, Fax No	:	Telephone no.- 0657-2277829, Fax-0657-2277268
	(vi) E-mail ID	:	singhjs@tatapower.com
	(vii) URL of Website	:	www.tatapower.com
	(viii) GPS Coordinates of HCF or CBMWTF	:	Latitude-22.7554 °N, Longitude- 86.2491 °E.
	(ix) Ownership of HCF or CBMWTF	:	Private HCF
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Authorization no. JSPCB/HO/RNC/BMW-2089833/2018/33 dated 15/07/2018 (Valid up to - Life time.)
	(xi) Status of Consents under Water Act and Air Act	:	Valid up to: 31/12/2027 (Unit#1-5).
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	Not applicable

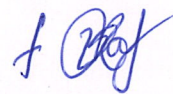
	(ii) Non- bedded hospital (Clinic or Blood Bank or Clinical Laboratory or research Institute or Veterinary Hospital or any other)		The Occupational Health Center (OHC) is located within the premises of the Jojobera Power Plant of Tata Power, Jamshedpur for collection and disposal of bio-medical waste. The OHC operates under a Memorandum of Understanding (MoU) with Bio-Genetics Lab, an approved biomedical waste management agency.
	(iii) License number and its date of expiry		License no: 118322 & 118323 valid up to 12.02.2029
3.	Details of CBMWTF	:	
	(i) Number Healthcare facilities covered by CBMWTF	:	Not applicable
	(ii) No of beds covered by CBMWTF	:	Not applicable
	(iii) Installed treatment and disposal capacity of CBMWTF	:	Not applicable (Kg per day)
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF		Not applicable (Kg per day)
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)		Yellow category : 0.415Kg Red category : 0.016kg White : 0.129kg Blue category : NIL General Solid waste: Not applicable
5.	Details of the Storage , treatment, transportation, processing, and Disposal Facility		
	(i) Details of the on-site storage facility	:	Size: Capacity: 2 kg each Bucket Provision of on-site storage: - Any other Provision (AC Room).

(ii) Disposal facilities					
		Type of treatment equipment	No. of units	Capacity kg/day	Quantity treated or disposed in kg per annum
		Incinerators	x	x	x
		Plasma Pyrolysis	x	x	x
		Autoclaves	x	x	x
		Microwave	x	x	x
		Hydroclave	x	x	x
		Shredder	x	x	x
		Needle tip cutter or destroyer	x	x	x
		Sharps encapsulation or concrete pits	x	x	x
		Deep burial pits	x	x	x
		Chemical disinfection	x	x	x
		Any other treatment equipment	x	x	x
		Not Applicable.			
(iii) Quantity of recyclable wastes solid to authorized recyclers after Treatment in kg per annum.	:	Red category (like plastic, glass etc.): Not applicable.			
(iv) No of vehicles used for collection and transportation of biomedical waste	:	01 no.			

	(v) Details of incineration, ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		<table border="1"> <thead> <tr> <th></th> <th>Quantity Generated</th> <th>Where Disposed</th> </tr> </thead> <tbody> <tr> <td>Incineration</td> <td>Not applicable</td> <td>Not applicab</td> </tr> <tr> <td>Ash</td> <td>Not applicable</td> <td>Not applicab</td> </tr> <tr> <td>ETP Sludge</td> <td>Not applicable</td> <td>Not applicab</td> </tr> </tbody> </table>		Quantity Generated	Where Disposed	Incineration	Not applicable	Not applicab	Ash	Not applicable	Not applicab	ETP Sludge	Not applicable	Not applicab
	Quantity Generated	Where Disposed													
Incineration	Not applicable	Not applicab													
Ash	Not applicable	Not applicab													
ETP Sludge	Not applicable	Not applicab													
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator Through which wastes are disposed of	:	Bio-Genetic Laboratories Private Limited, Regd. Office: LG-23, Urmila Tower, Bank More, Dhanbad-826001.												
	(vii) List of member HCF not handed over Bio-medical waste.		Not applicable												
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		Yes, MoM attached.												
7	Details trainings conducted on BMW														
	(i) Number of trainings conducted on BMW Management		4												
	(ii) number of personnel trained		21												
	(iii) number of personnel trained at the time of induction		21												
	(iv) number of personnel not undergone any training so far		Not applicable												
	(v) Whether standard manual for training is available?		Yes												
	(vi) any other information)		No												
8	Details of the accident occurred during the year														
	(i) Number of Accidents occurred		NIL												
	(ii) number of the persons affected		NIL												

	(iii) Remedial Action taken (Please attach details if any)		Not applicable
	(iv) Any Fatality occurred, details.		NIL
9	Are you meeting the standards of Air Pollution from the incinerator? How many times in last year could not met the standards?		Not applicable
	Details of Continuous online emission monitoring systems installed		Not applicable
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		Not applicable
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		Not applicable
12	Any other relevant information		(Air pollution control Devices attached with the Incinerator): Not applicable

Certified that the above report is for the period from Jan'2025 to Dec'2025.



Name and Signature of the Head of the Institution

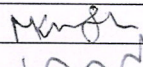
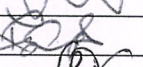
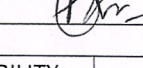
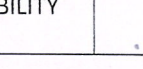
Date: 17/3/2026

Place: Jamshedpur

The Tata Power Co. Ltd., Jamshedpur Division
Review meeting for compliance under BMW Rules
Record Notes

Meeting #: 1/2	Date: 21.06.2025
Venue : MS Team meeting	Page: 1 of 1

Present:

Mr. Kumar Kundan Raj	Chief-O&M, Head of Committee	
Mr. Mukul Kumar Singh	Head- Environment, Designated person	
Mr. Niraj Singh	Lead Associate-BHR, Member	
Dr. Pankaj Kumar Singh	Doctor In charge of OHC, Member	
Mr. Pawan Kumar	Lead Engineer- Environment, Member	

Sl No.	AGENDA ITEMS	RESPONSIBILITY	STATUS
	REVIEW INPUT:		
1	Granting of authorization for handling of BMW from PCB	Mukul Kumar Singh	In place
2	Ensure provision within the premises for a safe, ventilated and secured location for storage of segregated biomedical waste in colored bags or containers.	Dr. P. K. Singh	In place
3	Ensure no chlorinated plastic bags, gloves and blood bags should be used.	Dr. P. K. Singh	In place
4	Training to all health care workers being imparted.	Dr. P. K. Singh	In place
5	To establish a Bar-Code System for bags or containers containing bio-medical waste	Dr. P. K. Singh	In place
6	To conduct Health check up at the time of induction and at least once in a year for all its health care workers.	Dr. P. K. Singh	In place
7	BMW management register to be maintained as per category and color coding as specified in Schedule I.	Dr. P. K. Singh	In place
8	Display the monthly record on its website	Pawan Kumar	In place
9	Make available annual report on its website	Mukul Kr. Singh	In place
10	Ensure that BMW being handled without any adverse effect to human health and the environment.	Dr. P. K. Singh	In place
11	Bar code and global positioning system shall be added by the occupier and common bio medical waste treatment facility.	Dr. P. K. Singh	Bar code system needs to be strengthened.
12	The vehicles used for transportation of BMW complying with the conditions if any stipulated by the JSPCB and as per the Motor Vehicles Act, 1988 (59 of 1988).	Dr. P. K. Singh	In place
13	Every occupier or operator handling BMW shall make an application for renewal of authorization /consents as per applicability.	Mukul Kr. Singh	In place
14	Next submission of annual report to the prescribed authority in Form-IV of every year.	Mukul Kr. Singh	For CY 2024-submitted as per rule & for CY2025 will be submitted before 30 th June'2026.

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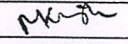
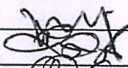
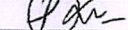

Head of Committee

CC: All Members (Mr. Mukul Kumar Singh / Mr. Niraj Singh / Dr. P. K. Singh / Mr. Pawan Kumar)

The Tata Power Co. Ltd., Jamshedpur Division
Review meeting for compliance under BMW Rules
Record Notes


Meeting #: 2/2	Date: 16.12.2025
Venue : MST meeting	Page: 1 of 1

Present:

Mr. Kumar Kundan Raj	Chief-O&M, Head of Committee	
Mr. Mukul Kumar Singh	Head- Environment, Designated person	
Mr. Niraj Singh	Lead Associate-BHR, Member	
Dr. Pankaj Kumar Singh	Doctor In charge of OHC, Member	
Mr. Pawan Kumar	Lead Engineer- Environment, Member	

Sl No.	AGENDA ITEMS	RESPONSIBILITY	STATUS
REVIEW INPUT:			
1	Granting of authorization for handling of BMW from PCB	Mukul Kumar Singh	In place
2	Ensure provision within the premises for a safe, ventilated and secured location for storage of segregated biomedical waste in colored bags or containers.	Dr. P. K. Singh	In place
3	Immunise all its health care workers and others, involved in handling of bio-medical waste for protection against diseases including Hepatitis B and Tetanus	Dr. P. K. Singh	In place
4	Provide training to all its health care workers and others, involved in handling of bio medical waste at the time of induction and thereafter at least once every year	Dr. P. K. Singh	In place
5	To establish a Bar-Code System for bags or containers containing bio-medical waste	Dr. P. K. Singh	In place
6	To conduct Health check up at the time of induction and at least once in a year for all its health care workers.	Dr. P. K. Singh	In place
7	BMW management register to be maintained as per category and color coding as specified in Schedule I.	Dr. P. K. Singh	In place
8	Display the monthly record on its website	Pawan Kumar	In place
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10	Ensure that BMW being handled without any adverse effect to human health and the environment.	Dr. P. K. Singh	In place
11	Bar code and global positioning system shall be added by the occupier and common bio medical waste treatment facility.	Dr. P. K. Singh	In place
12	The vehicles used for transportation of BMW complying with the conditions if any stipulated by the JSPCB and as per the Motor Vehicles Act, 1988 (59 of 1988).	Dr. P. K. Singh	In place
13	Every occupier or operator handling BMW shall make an application for renewal of authorization /consents as per applicability.	Mukul Kr. Singh	In place
14	Next submission of annual report to the prescribed authority in Form-IV of every year.	Mukul Kr. Singh	Annual Report for CY2025 will be submitted before 30 th June'2026.

-Sd-


Head of Committee

CC: All Members (Mr. Mukul Kumar Singh / Mr. Niraj Singh / Dr. P. K. Singh / Mr. Pawan Kumar)