

# Bio-Medical Waste Report

*In accordance with clause 4 (n) and Schedule-I of Bio-Medical Waste Management Rules, 2016*

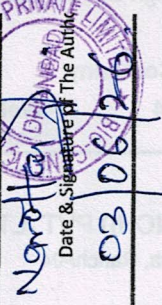
**Name of HealthCare Facility: OHC, MAITHON POWER LTD, NIRSA, DHANBAD**

**FY-2026**

MONTH:-

| BAG           | WASTAGES  | UOM                           | Jan-26       | Feb-26      | Mar-26       | Apr-26       | May-26      |
|---------------|---|-------------------------------|--------------|-------------|--------------|--------------|-------------|
| Yellow        | (a) Human Anatomical Waste  | kg                            | 0            | 0           | 0            | 0            | 0           |
|               | (b) Animal Anatomical Waste   | kg                            | 0            | 0           | 0            | 0            | 0           |
|               | (c) Soiled Waste/ Solid Waste   | kg                            | 0.05         | 0.055       | 0.035        | 0.07         | 0.055       |
|               | (d) Expired or Discarded Medicines  | kg                            | 0.01         | 0.02        | 0.03         | 0.04         | 0.045       |
|               | (e) Chemical Waste  | kg                            | 0            | 0           | 0            | 0            | 0           |
|               | (f) Chemical Liquid Waste   | kg                            | 0            | 0           | 0            | 0            | 0           |
|               | (g) Discarded linen, mattresses, beddings contaminated with blood or body fluid | kg                            | 0            | 0           | 0            | 0            | 0           |
|               | (h) Microbiology, Biotechnology and other clinical laboratory waste             | kg                            | 0.045        | 0.045       | 0.06         | 0.055        | 0.075       |
|               | Contaminated Waste (Recyclable)/Polythene & Plastic Bags                        | kg                            | 0.065        | 0.055       | 0.07         | 0.085        | 0.085       |
|               | White   | Waste sharps including Metals | kg           | 0.06        | 0.04         | 0.06         | 0.035       |
| (a) Glassware |   | kg                            | 0.035        | 0.01        | 0.05         | 0.01         | 0.02        |
| Blue          | (b) Metallic Body Implants  | kg                            | 0.03         | 0.015       | 0.01         | 0.01         | 0.02        |
|               | Total quantity of waste   | kg                            | <b>0.295</b> | <b>0.24</b> | <b>0.315</b> | <b>0.305</b> | <b>0.34</b> |

Please Note to mention ZERO wherever Not Applicable.

  
 Date & Signature of The Author  
**03/06/26**