

## Bio-Medical Waste Report

*In accordance with clause 4 (n) and Schedule-I of Bio-Medical Waste Management Rules,2016*

**Name of Health Care Facility: THE TATA POWER COMPANY LIMITED, MTPS MEDICAL CENTRE,MUNDRA-KACHCHH,GUJARAT**

|               |                                                                                | UoM    | Jan'25 | Feb'25 | Mar'25 | Apr'25 | May'25 | Jun'25 | Jul'25 | Aug'25 | Sep'25 | Oct'25 | Nov'25 | Dec'25 | Total |
|---------------|--------------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| <b>Yellow</b> | (a) Human Anatomical Waste                                                     | kg     | 0      | 0      |        |        |        |        |        |        |        |        |        |        |       |
|               | (b) Animal Anatomical Waste                                                    | kg     | 0      | 0      |        |        |        |        |        |        |        |        |        |        |       |
|               | (c) Soiled Waste/Solid Waste                                                   | kg     | 0.765  | 0.86   |        |        |        |        |        |        |        |        |        |        | 1.625 |
|               | (d) Expired or Discarded Medicines                                             | kg     | 0      | 0      |        |        |        |        |        |        |        |        |        |        |       |
|               | (e) Chemical Waste                                                             | kg     | 0      | 0      |        |        |        |        |        |        |        |        |        |        |       |
|               | (f) Chemical Liquid Waste                                                      | Liters | 0      | 0      |        |        |        |        |        |        |        |        |        |        |       |
|               | (g) Discarded linen,mattresses, beddings contaminated with blood or body fluid | kg     | 0      | 0      |        |        |        |        |        |        |        |        |        |        |       |
|               | (h) Microbiology,Biotechnology and other clinical laboratory waste             | kg     | 0      | 0      |        |        |        |        |        |        |        |        |        |        |       |
| <b>Red</b>    | Contaminated Waste (Recyclable)/Polythene & Plastic Bags                       | kg     | 0.555  | 0.62   |        |        |        |        |        |        |        |        |        |        | 1.175 |
| <b>White</b>  | Waste sharps including Metals                                                  | kg     | 0.02   | 0.02   |        |        |        |        |        |        |        |        |        |        | 0.04  |
| <b>Blue</b>   | (a) Glassware                                                                  | kg     | 0.26   | 0.09   |        |        |        |        |        |        |        |        |        |        | 0.35  |
|               | (b) Metallic Body Implants                                                     | kg     | 0      | 0      |        |        |        |        |        |        |        |        |        |        |       |
|               | <b>Total quantity of waste</b>                                                 | kg     | 1.6    | 1.59   | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 3.19  |

Please Note to mention ZERO wherever Not Applicable




Date & Signature of The Authorised Person