

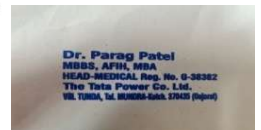
## Bio-Medical Waste Report

*In accordance with clause 4 (n) and Schedule-I of Bio-Medical Waste Management Rules,2016*

**Name of Health Care Facility: THE TATA POWER COMPANY LIMITED, MTPS MEDICAL CENTRE, MUNDRA-KACHCHH, GUJARAT**

	UoM	Jan'26	Feb'26	Mar'26	Apr'26	May'26	Jun'26	Jul'26	Aug'26	Sep'26	Oct'26	Nov'26	Dec'26	Total
<b>Yellow</b>	(a) Human Anatomical Waste	kg	0	0	0	0	0	0	0	0	0	0	0	0
	(b) Animal Anatomical Waste	kg	0	0	0	0	0	0	0	0	0	0	0	0
	(c) Soiled Waste/Solid Waste	kg	0.2	0.22	0.28	0.33	0.26	0	0	0	0	0	0	1.29
	(d) Expired or Discarded Medicines	kg	0	0	0	0	0	0	0	0	0	0	0	0
	(e) Chemical Waste	kg	0	0	0	0	0	0	0	0	0	0	0	0
	(f) Chemical Liquid Waste	Liters	0	0	0	0	0	0	0	0	0	0	0	0
	(g) Discarded linen, mattresses, beddings contaminated with blood or body fluid	kg	0	0	0	0	0	0	0	0	0	0	0	0
	(h) Microbiology, Biotechnology and other clinical laboratory waste	kg	0	0	0	0	0	0	0	0	0	0	0	0
<b>Red</b>	Contaminated Waste (Recyclable)/Polythene & Plastic Bags	kg	0.25	0.27	0.29	0.34	0.28	0	0	0	0	0	0	1.43
<b>White</b>	Waste sharps including Metals	kg	0.03	0.01	0.02	0.05	0.03	0	0	0	0	0	0	0.14
<b>Blue</b>	(a) Glassware	kg	0.03	0.06	0.09	0.03	0.03	0	0	0	0	0	0	0.24
	(b) Metallic Body Implants	kg	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total quantity of waste</b>		kg	0.51	0.56	0.68	0.75	0.6	0	0	0	0	0	0	3.1

Please Note to mention ZERO wherever Not Applicable

Date & Signature of The Authorised Person