

## Bio-Medical Waste Report

*In accordance with clause 4 (n) and Schedule-I of Bio-Medical Waste Management Rules,2016*

**Name of Health Care Facility: THE TATA POWER COMPANY LIMITED, MTPS MEDICAL CENTRE, MUNDRA-KACHCHH, GUJARAT**

|               |   | UoM    | Jan'25 | Feb'25 | Mar'25 | Apr'25 | May'25 | Jun'25 | Jul'25 | Aug'25 | Sep'25 | Oct'25 | Nov'25 | Dec'25 | Total |
|---------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| <b>Yellow</b> | (a) Human Anatomical Waste  | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |       |
|               | (b) Animal Anatomical Waste   | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |       |
|               | (c) Soiled Waste/Solid Waste  | kg     | 0.765  | 0.86   | 1.23   | 0.64   | 0.33   | 0.33   | 0.19   | 0.26   | 0.43   | 0.37   | 0.24   |        | 5.645 |
|               | (d) Expired or Discarded Medicines  | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |       |
|               | (e) Chemical Waste  | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |       |
|               | (f) Chemical Liquid Waste   | Liters | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |       |
|               | (g) Discarded linen, mattresses, beddings contaminated with blood or body fluid | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |       |
|               | (h) Microbiology, Biotechnology and other clinical laboratory waste             | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |       |
| <b>Red</b>    | Contaminated Waste (Recyclable)/Polythene & Plastic Bags                        | kg     | 0.555  | 0.62   | 0.93   | 0.53   | 0.37   | 0.25   | 0.19   | 0.34   | 0.34   | 0.34   | 0.29   |        | 4.755 |
| <b>White</b>  | Waste sharps including Metals   | kg     | 0.02   | 0.02   | 0.03   | 0.03   | 0.05   | 0.02   | 0.01   | 0      | 0.07   | 0.03   | 0.03   |        | 0.31  |
| <b>Blue</b>   | (a) Glassware   | kg     | 0.26   | 0.09   | 0.11   | 0.23   | 0.15   | 0.08   | 0.06   | 0.06   | 0.08   | 0.04   | 0.08   |        | 1.24  |
|               | (b) Metallic Body Implants  | kg     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |       |
|               | <b>Total quantity of waste</b>  | kg     | 1.6    | 1.59   | 2.3    | 1.43   | 0.9    | 0.68   | 0.45   | 0.66   | 0.92   | 0.78   | 0.64   | 0      | 11.95 |

Please Note to mention ZERO wherever Not Applicable




Date & Signature of The Authorised Person