

# Bio-Medical Waste Report

In accordance with clause 4 (n) and Schedule-1 of Bio-Medical Waste Management Rules, 2016

Name of Health Care Facility: THE TATA POWER COMPANY LIMITED , TRANSMISSION DIVISION, KALYAN, THANE, MAHARASHTRA

|                         | UoM   | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Jul-24 | Aug-24 | Sep-24 | Oct-24 | Nov-24 | Dec-24 | Total |     |
|-------------------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-----|
| Yellow                  | (a) Human Anatomical Waste  | kg     |        |        |        |        |        |        |        |        |        |        |        | 0     |     |
|                         | (b) Animal Anatomical Waste   | kg     |        |        |        |        |        |        |        |        |        |        |        | 0     |     |
|                         | (c) Soiled Waste/ Solid Waste   | kg     |        |        |        |        |        |        |        |        |        |        |        | 0     |     |
|                         | (d) Expired or Discarded Medicines  | kg     |        |        |        |        |        |        |        |        |        |        |        | 0     |     |
|                         | (e) Chemical Waste  | kg     |        |        |        |        |        |        |        |        |        |        |        | 0     |     |
|                         | (f) Chemical Liquid Waste   | Litres |        |        |        |        |        |        |        |        |        |        |        | 0     |     |
|                         | (g) Discarded linen, mattresses, beddings contaminated with blood or body fluid | kg     | 0.1    | 0.1    | 0.1    | 0.2    | 0.1    | 0.1    | 0.2    |        |        |        |        | 0.9   |     |
|                         | (h) Microbiology, Biotechnology and other clinical laboratory waste             | kg     |        |        |        |        |        |        |        |        |        |        |        | 0     |     |
|                         | Contaminated Waste (Recyclable)/Polythene & Plastic Bags                        | kg     |        |        | 0.1    |        |        |        | 0.1    |        |        |        |        |       | 0.3 |
|                         | Waste sharps including Metals   | kg     |        |        |        |        |        |        |        |        |        |        |        |       | 0   |
| Blue                    | (a) Glassware   | kg     |        |        |        |        |        |        |        |        |        |        |        | 0     |     |
|                         | (b) Metallic Body Implants  | kg     |        |        |        |        |        |        |        |        |        |        |        | 0     |     |
| Total quantity of waste |   | kg     | 0.1    | 0.1    | 0.2    | 0.2    | 0.2    | 0.1    | 0.3    | 0      | 0      | 0      | 0      | 1.2   |     |

Date & Signature of The Authorised Person



16/08/24